

BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF COLORADO

CERTIFICATE OF SERVICE

DOCKET NUMBER(s): 16A-0396E

DECISION NUMBER: C17-0316

I, Doug Dean, Director of the Public Utilities Commission of the State of Colorado, certify, that on the date indicated on this certificate, at Denver, Colorado, I served a true and correct copy of the attached Commission Decision -- entered in the above numbered matter of record -- upon each of the persons whose names and addresses appear below, by mailing the same in sealed envelopes properly addressed, with sufficient postage prepaid to carry the same to its destination to the following:

**Interested Persons / Firms / Utilities**

Basin Electric Power Cooperative  
1717 East Interstate Avenue  
Bismarck, ND 58503-0564

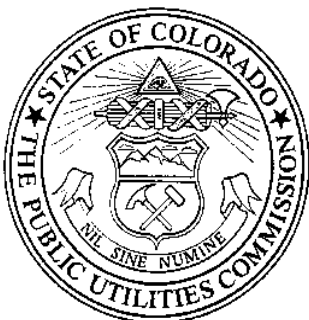
Nicholas M Clabbers Esq.  
Kaplan Kirsch & Rockwell LLP  
1675 Broadway Suite 2300  
Denver, CO 80202

Western Area Power Administration  
P.O. Box 281213  
Lakewood, CO 80228-8213

Routing: Supplemental Mailing due to mail machine outage (3) - Mailed May 1, 2017

WITNESS MY HAND  
AND THE SEAL OF THE  
PUBLIC UTILITIES COMMISSION  
OF THE STATE OF COLORADO

*Doug Dean*



---

DIRECTOR