## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO

\* \* \*

THE APPLICATION OF SAFE RIDE )
SERVICES, INC. FOR AUTHORITY TO )
OPERATE AS A CONTRACT CARRIER BY )
MOTOR VEHICLE FOR HIRE.

DOCKET NO. 96A-122BP

### COMMISSION ORDER GRANTING PERMANENT AUTHORITY

Mailed date: May 20, 1996 Adopted date: May 15, 1996

### I.BY THE COMMISSION:

### A.Statement, Findings, and Conclusion

- 1. Proper notice of the filing of this application has been given under \$40-6-108(2)\$, C.R.S. Also at that time, this matter was set for hearing before the Commission on July 1, 1996.
- 2. No petition to intervene or otherwise participate in the proceeding has been filed by any person within the time prescribed. This proceeding is noncontested. Under § 40-6-109(5), C.R.S., this matter may be determined without a hearing.
- 3. The evidence submitted warrants the grant of authority as requested.
- 4. A present and special need for the requested transportation service exists. A grant of the requested authority will not impair the efficient public service of any authorized common carrier adequately serving the same territory over the same general route or routes.

5. The Applicant is fit, willing, and able to properly perform the service as granted.

#### II.ORDER

#### A. The Commission Orders That

- 1. The hearing set for July 1, 1996 is hereby vacated.
- 2. This application was deemed complete on May 17, 1996, within the meaning of \$ 40-6-109.5, C.R.S.
- 3. Safe Ride Services, Inc. is granted authority to operate as a Class B contract carrier by motor vehicle for hire with authority as set forth in the attached Appendix and this Order is a Permit therefor.
- 4. Safe Ride Services, Inc. shall cause to be filed with the Commission certificates of insurance as required by Commission rules. Applicant shall file a proper tariff and pay the issuance fee and annual vehicle identification fee. Operations may not begin until these requirements have been met. If the Applicant does not comply with the requirements of this ordering paragraph within 60 days of the effective date of this Order, then ordering paragraph 1 above, which grants authority to the Applicant, shall be void, and the authority granted shall then be void. On good cause shown, the Commission may grant additional time for compliance, if the request for additional time is filed within the 60 days.

B. This Order is effective on its Mailed Date.

C. ADOPTED IN OPEN MEETING May 15, 1996.

THE PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO

ATTEST: A TRUE COPY

ROBERT J. HIX

Bruce N. Smith Director

VINCENT MAJKOWSKI

Commissioners

COMMISSIONER R. BRENT ALDERFER NOT PARTICIPATING.

ORDER-AHQ

Appendix Page 1 of 1 Page Docket No. 96A-122BP Decision No. C96-507 May 15, 1996

Transportation of passengers and their baggage

between points in the Counties of Adams, Arapahoe, Clear Creek, Boulder, Denver, Douglas, Elbert, Gilpin, Grand, Jefferson, Larimer, Park, and Weld, State of Colorado.

This permit is restricted to providing service for only Kaiser Foundation Health Plans of Colorado (Kaiser Permanente).

# BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO

### CERTIFICATE OF SERVICE

DOCKET NO. 96A-122BP DECISION NO. C96-507 (Page 1 of 1 Page)

I, Bruce N. Smith, Director of The Public Utilities Commission of the State of Colorado, certify that I served a true and correct copy of the above Commission Decision — entered in the above numbered matter of record — upon each of the persons whose names and addresses appear below, by mailing the same in sealed envelopes properly addressed, with sufficient postage prepaid to carry the same to its destination on the date noted on this certificate at Denver, Colorado.

APPLICANT: Safe Ride Services, Inc. P. O. Box 4670 Scottsdale, AZ 85261-4670	ROUTE: 1 2 3 4
APPLICANT'S ATTORNEY: Richard P. Kissinger, Esq. KISSINGER & FELLMAN, P.C. Suite No. 900, Ptarmigan Place 3773 Cherry Creek North Drive Denver, CO 80209	6-Docketing 9 10 10.1 20 21 30 31/2 copies 40/5 copies 50 60 Black Book Operating Rights Unit DMS (plus certificate)
	ORDER-AHQ

WITNESS MY HAND AND THE SEAL OF

BRUCE N. SMITH DIRECTOR