BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO

* * *

THE APPLICATION OF EMIN)
ENTERPRISES, INC. FOR AUTHORITY)
TO OPERATE AS A CONTRACT CARRIER)
BY MOTOR VEHICLE FOR HIRE.)

COMMISSION ORDER GRANTING PERMANENT AUTHORITY

Mailed date: December 4, 1995 Adopted date: November 29, 1995

I.BY THE COMMISSION:

A.Statement, Findings, and Conclusion

- 1.Proper notice of the filing of this application has been given under § 40-6-108(2), C.R.S. Also at that time, this matter was set for hearing before the Commission on January 17, 1996.
- 2.No petition to intervene or otherwise participate in the proceeding has been filed by any person within the time prescribed. This proceeding is noncontested. Under § 40-6-109(5), C.R.S., this matter may be determined without a hearing.
- 3. The evidence submitted warrants the grant of authority as requested.

- 4.A present and special need for the requested transportation service exists. A grant of the requested authority will not impair the efficient public service of any authorized common carrier adequately serving the same territory over the same general route or routes.
- 5. The Applicant is fit, willing, and able to properly perform the service as granted.

II.ORDER

A. The Commission Orders That

- 1. The hearing set for January 17, 1996 is hereby vacated.
- 2. This application was deemed complete on November 29, 1995, within the meaning of \$ 40-6-109.5.
- 3.Emin Enterprises, Inc. is granted authority to operate as a Class B contract carrier by motor vehicle for hire with authority as set forth in the attached Appendix and this Order is a Permit therefor.
- 4.Emin Enterprises, Inc. shall cause to be filed with the Commission certificates of insurance as required by Commission rules. Applicant shall file a proper tariff and pay the issuance fee and annual vehicle identification fee. Operations may not begin until these requirements have been met. If the Applicant does not comply with the requirements of this ordering paragraph within 60 days of the effective date of this Order, then ordering paragraph 1 above, which grants

authority to the Applicant, shall be void, and the authority granted shall then be void. On good cause shown, the Commission may grant additional time for compliance, if the request for additional time is filed within the 60 days.

B. This Order is effective on its Mailed Date.

ADOPTED IN OPEN MEETING November 29, 1995.

THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF COLORADO

ROBERT J. HIX

Bruce N. Smith
Director

CHRISTINE E.M. ALVAREZ

VINCENT MAJKOWSKI

ORDER-AFN

Appendix Page 1 of 1 Page Docket No. 95A-482BP Decision No. C95-1181 November 29, 1995 Transportation of passengers and their baggage,

between the facilities of the Madison Group, Inc., located at both 1290 Broadway, Denver, Colorado and 5482 South Ulster Street Parkway, Denver, Colorado, and the facilities of Avanti Petroleum, Inc., located at 5231 South Quebec Street, Englewood, Colorado, on the one hand, and Denver International Airport, on the other hand.

This Permit is restricted to transporting employees or clients of the above-named companies.

ORDER-AFN

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO

CERTIFICATE OF SERVICE

DOCKET NO. 95A-482BP DECISION NO. C95-1181 (Page 1 of 1 Page)

I, Bruce N. Smith, Director of The Public Utilities Commission of the State of Colorado, certify that I served a true and correct copy of the above Commission Decision — entered in the above-numbered matter of record — upon each of the persons whose names and addresses appear below, by mailing the same in sealed envelopes properly addressed, with sufficient postage prepaid to carry the same to its destination on the date noted on this certificate at Denver, Colorado.

APPLICANT:

Emin Enterprises, Inc. 6294 South Cedar Street Littleton, CO 80120

ROUTE:

2

4

6-Docketing

9

10

21

30

31/2 copies 40/5 copies

50

60

Black Book

Text Management

Operating Rights Unit, DMS (plus certificate),

ORDER-AFN

WITNESS MY HAND AND THE SEAL OF THE PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO

2

BRUCE N. SMITH DIRECTOR