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STATE OF COLORADO  
PUBLIC UTILITIES COMM.  
2011 AUG 15 PM 12:35

**PROSPECT MOUNTAIN WATER COMPANY, INC.**

P.O. BOX 473  
ESTES PARK, CO 80517

Frank Huffman, CEO

August 12, 2011

**ADVICE LETTER #2**

Doug Dean, Director  
Public Utilities Commission  
State of Colorado  
1560 Broadway, Suite 250  
Denver, CO 80202

Dear Mr. Dean:

The accompanying tariff sheet, issued by Prospect Mountain Water Company, Inc. is sent to you in compliance with requirements of Public Utilities Law.

**Colorado PUC Tariff No. 1**

Sheet No.	Revision No.	Cancels Page No.	Revision No.
1	1	1	Original

The purpose of this filing is to decrease the "Water Facilities Charge" and to increase the "Water Use Charge" to generate no additional annual revenue.

The proposed effective date of this filing is September 30, 2011.

Enclosed, are an original plus ten (10) copies of the Advice Letter and an original and three (3) copies of the accompanying tariff sheets.

Please contact me if you have any questions regarding this filing:

Mr. Frank Huffman  
Chief Executive Officer  
Prospect Mountain Water Company, Inc.  
PO Box 473  
Estes Park, Colorado, 80517-0473  
V: 970-586-9516  
F: 970-586-3110  
E: [frankh13@juno.com](mailto:frankh13@juno.com)

Doug Dean, Director  
Public Utilities Commission

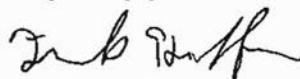
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August 12, 2011

and

Randolph W. Starr  
Starr & Westbrook, P.C.  
210 East 29th Street  
PO Box 642  
Loveland, CO 80539-0642  
V: 970-667-1029  
F: 970-669-3841  
E: [RSTARR8553@aol.com](mailto:RSTARR8553@aol.com)

Very truly yours,

A handwritten signature in black ink, appearing to read "Frank Huffman", written over a horizontal line.

Frank Huffman, Chief Executive Officer

Enc.  
Original and 10 copies of Advice Letter and  
Original and 3 copies of Tariff Sheet 1

PROSPECT MOUNTAIN WATER COMPANY, INC.  
P.O. BOX 473  
ESTES PARK, CO 80517

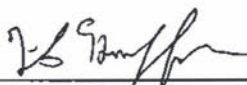
CO PUC No. 1

Cancels Revised No. 1 Sheet No. 1  
Original Sheet No. 1

Water Sales Rate Schedule A	
<b><u>AVAILABILITY:</u></b>	
Available to all Water Tap owners on the System.	
<b><u>TYPE OF SERVICE:</u></b>	
All types of service.	
<b><u>RATE PER MONTH:</u></b>	
Monthly Water Use Charge [includes 5000 gallons per month in a bimonthly billing cycle] .....	<u>\$63.26/mo</u>
Additional Water Use in excess of 5000 gallons per month [in a bimonthly billing cycle].....	<u>\$4.0000</u> <u>Per 1,000</u> <u>gallons</u>
<del>Water Facilities Charge:</del> Monthly facility upgrade charge .....	<u>\$39.76</u>
<b><u>TERMS OF PAYMENT:</u></b>	
The rate for service under the rates of the Company shall be billed bimonthly. The Bill for water service shall be due on the date of the Bill. The Bill for water service shall be past due on the 31 <sup>st</sup> day following the date of the Bill. Services disconnected during the billing period will be billed the monthly minimum for the entire month. Fees and other charges for late payment shall be in accordance with the Tariffs, Rules and Regulations of the Company.	

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Advice Letter  
Number 2



Frank Huffman, CEO  
P.O. Box 473, Estes Park, CO 80517

Issue Date August 12, 2011

Decision Number \_\_\_\_\_

Effective Date September 30, 2011