

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO**

PROCEEDING NO. 20A-0386R

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IN THE MATTER OF THE APPLICATION OF BROADWAY STATION METROPOLITAN DISTRICT NO. 1 FOR AUTHORITY TO CONSTRUCT A GRADE-SEPARATED PEDESTRIAN BRIDGE SPANNING BNSF RAILWAY COMPANY, UNION PACIFIC RAILROAD COMPANY & REGIONAL TRANSPORTATION DISTRICT TRACKS SOUTH OF BROADWAY STATION (NO US DOT NO EXISTS FOR PROJECT) IN THE CITY OF DENVER, DENVER COUNTY, STATE OF COLORADO.

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**INTERIM COMMISSION DECISION  
GRANTING AMENDMENT FOR  
EXTENSION OF TIME TO FILE FINAL PLANS**

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Mailed Date: March 18, 2021  
Adopted Date: March 17, 2021

**I. BY THE COMMISSION**

**A. Statement**

1. This matter comes before the Commission for consideration of a Second Amendment to Application filed by the Broadway Station Metropolitan District No. 1 (District) on February 25, 2021, seeking an extension of time to file the final plans for review and approval for this project.

2. As grounds for the extension, the District states there has been unexpected delays related to coordination with the City and County of Denver on approval of various aspects of the District project as a whole, and with obtaining the necessary comments from affected railway partners on previously submitted 60 percent plans. As a result of these delays, the District requests until December 31, 2021 to file the final plans with the Commission for review and approval.

3. No responses were made to the filing.

4. Now being fully advised in the matter, we grant the Second Amended Application.

## II. ORDER

### A. It Is Ordered That:

1. The Second Amendment to Application filed by the Broadway Station Metropolitan District No. 1 (District) on February 25, 2021, seeking an extension of time to file the final plans for review and approval for this project is approved

2. The District will be expected to file the final design plans for Commission review and approval by December 31, 2021.

3. The Commission retains jurisdiction to enter further decisions as necessary.

4. This Decision is effective on its Mailed Date.

### B. **ADOPTED IN COMMISSIONERS' WEEKLY MEETING March 17, 2021.**

(S E A L)



ATTEST: A TRUE COPY

Doug Dean,  
Director

THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF COLORADO

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JOHN GAVAN

MEGAN GILMAN

Commissioners