

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO

PROCEEDING NO. 20M-0109R

REPOSITORY DOCKET FOR THREE-YEAR STATE SAFETY OVERSIGHT AUDIT AND INVESTIGATIONS OF THE REGIONAL TRANSPORTATION DISTRICT.

**COMMISSION DECISION ADOPTING
ACCIDENT INVESTIGATION REPORTS**

Mailed Date: January 13, 2021
Adopted Date: January 13, 2021

I. BY THE COMMISSION

A. Statement

1. This matter comes before the Commission for consideration of formal adoption of 12 accident investigation reports submitted by the metro Denver area Regional Transportation District light rail operation. The investigation reports are for 12 accidents between the dates of January 1, 2020 and March 31, 2020. A report summarizing these accidents was filed by Staff of the Public Utilities Commission (Staff) on January 8, 2021.

2. The accident numbers for the 12 accidents reviewed by the Commission are:

A1-01262020, A1-02032020, A1-02042020, A1-02072020, A1-02082020, A1-02092020, A2-02092020, A1-02102020, A1-02152020, A1-03012020, A1-03262020 and A1-03272020.

3. The Commission has reviewed the summary report filed by Staff and concurs with Staff's review of the investigation reports and recommendations.

4. The Commission has jurisdiction in this matter under § 40-18-103, C.R.S., and Rule 7349 of the Rules Regulating Railroads, Rail Fixed Guideways, Transportation by Rail, and Rail Crossings, 4 *Code of Colorado Regulations* 723-7.

II. ORDER

A. The Commission Orders That:

1. The Commission formally adopts investigation reports A1-01262020, A1-02032020, A1-02042020, A1-02072020, A1-02082020, A1-02092020, A2-02092020, A1-02102020, A1-02152020, A1-03012020, A1-03262020, and A1-03272020 submitted by the metro Denver area Regional Transportation District light rail operations.

2. This Decision is effective on its Mailed Date.

B. **ADOPTED IN COMMISSIONERS' WEEKLY MEETING January 13, 2021.**

(S E A L)



ATTEST: A TRUE COPY

Doug Dean

Doug Dean,
Director

THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF COLORADO

ERIC BLANK

JOHN GAVAN

MEGAN M. GILMAN

Commissioners