

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO

STATE OF COLORADO

Docket No. 09A-324E

IN THE MATTER OF THE APPLICATION OF TRI-STATE GENERATION AND TRANSMISSION ASSOCIATION, INC., (A) FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR THE SAN LUIS VALLEY-CALUMET-COMANCHE TRANSMISSION PROJECT, (B) FOR SPECIFIC FINDINGS WITH RESPECT TO EMF AND NOISE, AND (C) FOR APPROVAL OF OWNERSHIP INTEREST TRANSFER AS NEEDED WHEN PROJECT IS COMPLETED.

Docket No. 09A-325E

IN THE MATTER OF THE APPLICATION OF PUBLIC SERVICE COMPANY OF COLORADO, (A) FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR THE SAN LUIS VALLEY TO CALUMET TO COMANCHE TRANSMISSION PROJECT, (B) FOR SPECIFIC FINDINGS WITH RESPECT TO EMF AND NOISE, AND (C) FOR APPROVAL OF OWNERSHIP INTEREST TRANSFER AS NEEDED WHEN PROJECT IS COMPLETED.

CORRECTED RESPONSE OF THE GOVERNOR'S ENERGY OFFICE TO THE MOTION OF INTERVENORS BLANCA RANCH HOLDINGS, LLC AND TRINCHERA RANCH HOLDINGS, LLC FOR DETERMINATIONS OF LAW

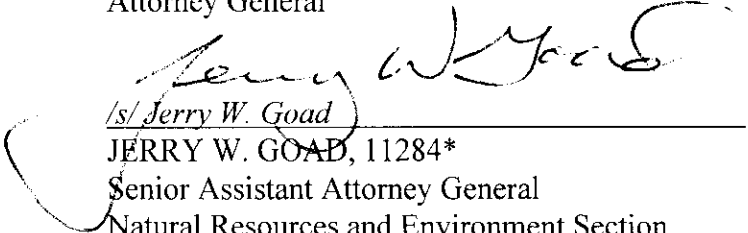
The Governor's Energy Office (GEO), by the undersigned counsel, respectfully submits this CORRECTED response to the Motion of Intervenors Blanca Ranch Holdings, LLC and Trinchera Ranch Holdings, LLC For Determinations of Law.

GEO's original response had incomplete docket numbers in the caption. The response is otherwise unchanged. The undersigned counsel apologizes for the errors.

The GEO has reviewed the responses of Public Service Company of Colorado and Tri-State Generation and Transmission Association, Inc. to the motions of Intervenors Blanca Ranch Holdings, LLC and Trinchera Ranch Holdings, LLC. The GEO supports the conclusions made in the responses by Public Service Company and Tri-State Generation and Transmission Association, Inc. We urge the Commission to rule accordingly.

Respectfully submitted this 20th day of July, 2009.

JOHN W. SUTHERS
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/s/ Jerry W. Goad

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CERTIFICATE OF SERVICE

09A-324E and 09A-325E

I hereby certify that the original and seven (7) copies of the foregoing were hand-delivered this ~~20th~~ day of July, 2009, to:

Doug Dean, Executive Director
Public Utilities Commission
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and copies were hand delivered or served via United States Mail or served via email on all Parties on this service list.

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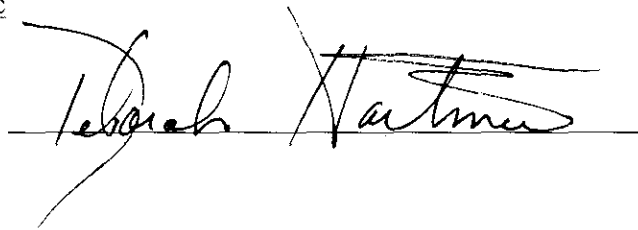
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